

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDE FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Mike Abe

(b) Committee Name: Friends of Mike Abe

(c) Mailing Address: 600 Kapiolani Blvd. Ste 401  
Honolulu, Hawaii 96816

(d) Phone (Bus) 534-1155 (Res) 734-6603  
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ Second ☐ Third ☐ Fourth
- ☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>
- ☐ Final Primary
- ☒ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

Sept 19 through Oct 18, 2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0
2. Cash on Hand at the Beginning of this Reporting Period.....	744.34	
3. Total Receipts (From Line 15).....	10,910.00	22,372.17
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	11,654.34	22,372.17
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9,560.13	20,277.96
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,094.21	2,094.21
7. Total Loans at the Closing of this Reporting Period.....	13,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	13,000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(8,905.79)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Michael K. Lee 10-22-04 Michael K. Lee 10-22-04  
Candidate Signature Date Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	510.00	1,390.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	4,460.00	6,900.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....		8,290.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	92.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	990.17	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	1,082.17	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	4,910.00	9,372.17	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	6,000.00	13,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	10,910.00	22,372.17	15
DISBURSEMENTS			
16. Expenditures.....	9,560.13	20,277.96	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	9,560.13	20,277.96	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	9,560.13	20,277.96	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Mike Abe / Friends of Mike Abe

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Carole S. L. Suganuma 615 Hana St Honolulu HI 96816		200.00	200.00
10/4/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Lee AAL 648 12th Avenue Honolulu Hawaii 96816	Self-employed.  Attorney	200.00	400.00
10/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Howard Abe 1133 Waimanua St. #2401 Honolulu HI 96814	Retired	2000.00	2000.00
10/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Violet Abe 1133 Waimanua St. #2401 Honolulu HI 96814	Retired	2000.00	2000.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			4400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			4400.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Mike Abe / Friends of Mike Abe

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs 3221 Waialae Ave Honolulu HI 96816	Supplies	11.93
9/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Russell Specialties 711 Cooke Street Honolulu Hawaii 96813	Deposit- Pens	100.00
9/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Russells Specialties 711 Cooke Street Honolulu Hawaii	Pens- Balance	173.80
10/5/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Ala Moana P.O. Honolulu HI 96814	Stamps	92.00
10/5/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Copiers Specialist 212 Mohonua Place Honolulu HI 96819	Laser printer Cartridges	336.87
10/5/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 4020 Aiea St. Honolulu HI 96814	Paper, Rubber bands	39.53
10/6/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Marketing Connection 4747 Kilauea Avenue #210 Honolulu HI 96816	Pens	507.89
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			1,262.02
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Mike Abe / Friends of Mike Abe

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/7/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster Downtown station Honolulu HI 96813	Stamps	92.00
10/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA	DVD-RW	6.24
10/13/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster		92.00
10/13/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Copier Specialists 212 Monahanue Pl Honolulu HI 96819	Laser Cartridges	224.58
10/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30400 Honolulu HI 96820	Bulkmail Postage	2162.37
10/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 1020 Auahi Bt. Honolulu HI	Paper	20.56
10/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers	Printing	5640.26

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 8,298.01

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 9,560.03

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mike Abe / Friends of Mike Abe

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Michael K. Abe 3556 Maunaloa Avenue Honolulu Hawaii 96816	7,000.00	6,000.00	<input type="checkbox"/> FORGIVEN 0	13,000.00
10/14/04	For campaign expenses				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page)..... 6,000.00 0 13,000.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... 6,000.00

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... 0

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).... 13,000.00

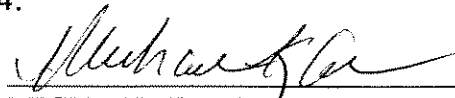
Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Promissory Note 2

The Friends of Mike Abe, the political campaign committee for Mike Abe, hereby acknowledge borrowing the sum of \$6,000.00 from Michael K. Abe and promises to repay the said sum.

Dated: Honolulu, Hawaii, October 14, 2004.

  
\_\_\_\_\_  
MICHAEL K. ABE  
Candidate/Treasurer